

# Membership Application

DATE \_\_\_\_\_

NAME OF PRINCIPAL CONTACT \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

WEBSITE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS  
(IF DIFFERENT) \_\_\_\_\_

NUMBER OF EMPLOYEES  
(FULL AND OR PART TIME) \_\_\_\_\_

DESCRIPTION OF PRODUCT  
OR SERVICE \_\_\_\_\_

INVESTMENT TO BE PAID \_\_\_\_\_

AUTHORIZING SIGNATURE \_\_\_\_\_

YOUR MEMBERSHIP DUES ARE TAX DEDUCTIBLE AS A  
BUSINESS EXPENSE FOR FEDERAL INCOME TAX PURPOSES.  
HOWEVER, DUES MAY NOT BE CONSIDERED CHARITABLE DEDUCTION.

MAKE CHECKS PAYABLE TO THE JASPER COUNTY CHAMBER OF COMMERCE  
P. O. BOX 21/ NEWTON, IL. 62448 618-783-3399/ TOLL FREE: 877-223-0074